

Welcome to Our Celebration of Worship

To all who live joyfully and long to share their excitement ... to all who mourn and need comfort ... to all who are weary and need rest ... to all who are homeless and desire sheltering love ... to all who pray or are in need of prayer ... to all who sin and need a Savior ... to all who recognize Christ in their midst and hunger to share God's love with all the world ... Old First Presbyterian Church opens wide its doors and in the name of Jesus Christ, says ... WELCOME!

**Those who are able, please stand in body or spirit.
(The congregation is invited to join in speaking or singing **items in bold.**)*

WE GATHER IN COMMUNITY BEFORE GOD

Prelude *Improvisation* K. Friese

Greetings in the Name of Our Lord and Savior Jesus Christ

Opening Prayer

Gathering Song *As the Deer* Hymn 626

Call to Worship — *from Psalm 77*

Leader: In the day of my trouble I will seek the Lord,
crying aloud to God so that I may be heard.
**People: We remember the deeds of the Lord;
God's great wonders and God's amazing works.**

Leader: Our God is the one who works great wonders
and displays great strength among all people.

**People: With a strong arm, God has redeemed
God's people and saved their descendants.**

Leader: God's way is through the sea and mighty waters;
with footprints yet unseen, God delivers us.

**People: Through waters of trouble God has led
God's people like a shepherd leads his flock.**

Leader: Secure and confident in the strength of the Lord, our God;
let us lift our hearts and voices in shouts of joyful praise.

*Hymn 726 *Will You Come and Follow Me*

Invitation to Confession

Prayer of Confession

Gracious God, whose love is more forgiving than we often deserve, forgive us for failing to tell our faith stories so that others may hear, know you, and believe. Set us free from the pain, heartache, and shame of acts of unkindness we have done before thinking twice; acts of caring we have left undone until the opportunity has passed us by; for allowing our vision to be clouded by our selfish needs and desires; for our reluctance to show our faith, hope, and love through word and deed; for avoiding the silence necessary to grow in your ways; and for neglecting the commitments required of us in our family of faith.

Loving God, through your unconditional love and mercy, restore us in eternal forgiveness and re-order our lives with your everlasting grace. Renew our hearts, minds, and spirits through Jesus, our Savior; so that we may proclaim the story of your faithfulness and abundance of your love. Fill us with the power of your Holy Spirit, that our future may not simply be a repetition of our past. Hear us as we pray together in the name of Jesus, our Christ ...

(Please continue in silent prayer of confession.)

Together, let all of God's people say ... **Amen.**

Hymn 551 (Kyrie Eleison) *Lord, Have Mercy*

**Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.
Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.**

Assurance of Forgiveness

Leader: God acts with justice and mercy.
In everlasting love, God redeems us and sets us free.

**All: God forgives us, frees us, and gives us peace.
To God we are ever thankful. Amen.**

*Response of Praise (Hymn 581) *Glory Be to the Father*

*Passing of the Peace

The Peace of our Lord and Savior Jesus Christ be with you all.

And also with you.

Let us greet one another with signs of Christ's peace.

WE LISTEN FOR GOD'S WORD

Prayer for Illumination

First Lesson Luke 9:51-62 New Testament, p. 70 / P. 85

Leader: This is the Word of the Lord.

People: Thanks be to God.

Special Music *Thanks Be To Thee* G.F. Handel
Jared Ponzetti, Violin

Time with Our Young Disciples

Congregational Invitation (*Sung Twice*)

**This, this is where children belong,
welcomed as part of the worshipping throng.
Water, God's Word, bread and cup, prayer, and song:
This is where children belong.**

Second Lesson Luke 8:26-39 New Testament, p. 68 / P. 82

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon **"Tell the Story!"**

*Hymn 488 *I Was There to Hear Your Boring Cry*

** When you reach the end of the first three verses, return to the top of the page.
Verse 4 of the hymn is printed at the bottom of the page.*

WE RESPOND IN WORD AND DEED

The Sacrament of Baptism *Kellan Patrick Woodward*

Meaning and Institution

* Vows

* Affirmation of Faith *The Apostles' Creed (See Next Page)*

Prayer for Blessing

The Baptism

Welcome

*Affirmation of Faith — *The Apostles' Creed (Traditional)*

**I believe in God, the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by
the Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God, the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

Invitation to Receive our Tithes & Offerings

Receiving of our Tithes & Offerings

Offertory *Finlandia (Be Still My Soul)* J. Sibelius
Jared Ponzetti, Violin

*Congregational Response (Hymn 606) *Doxology*

*Prayer of Dedication

*Response of Thanksgiving (Hymn 710) *We Lift Our Voices*

Sharing Our Joys and Concerns

The congregation is invited to share our prayer requests with one another.

*If you would like to share a prayer request, please raise your hand
and the Pastor will invite you to share your need for prayer.*

Prayers of the People and the Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day
our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil, for thine is
the kingdom, and the power and the glory forever. Amen.**

Offering of Our Time and Talent

*Hymn 724 *O Jesus, I Have Promised*

*Charge and Benediction

*Choral Benediction *Sung to the tune of "Edelweiss"*

**Come, O Lord, be with us. Fill us with joy and thanksgiving.
May our hearts, flow with peace. Come with your love and surround us.
Friendship and love, may they bloom and grow, bloom and grow forever.
Bless us now. Bless our friends. Bless all people forever.**

*Postlude *In Thee Is Gladness* G. Gastoldi

THIS MORNING'S WORSHIP LEADERS:

Rev. Matthew T. Means, Pastor

Rebecca Terc, Lector

Ken Friese, Director of Music

*The flowers in the chancel are given to the glory of God by Grandparents
Ralph and Leslie Yovino in joyful celebration of Kellan's baptism.*

IN OUR PRAYERS:

New to the prayer list:

Continue to pray for those who remain on our prayer list:

Holly Baptista, Bob and Gail Esser, Gabby (14 year-old) and her Parents (Audra and Dave), Dave and Else Haddock, Beth Lange (Sister of Susan Oehrig), Pat Lobasso (Husband of Joan Lobasso), Mark Mandrakos, Ken Miller (Husband of Rev. Anne Stewart Miller), Nancy Paloian, Angelica Richter, James Schubauer, and Grace Youngquist.

Names on our prayer list will remain for a month.

If you would like to add a prayer request, please contact Pastor Means.

OLD FIRST CHURCH SESSION MEMBERS:

<u>Class of 2019</u>	<u>Class of 2020</u>	<u>Class of 2021</u>
Jim Colbert	Kerry Degnan	Curt Abbott
Katie Dopico	Jerry Kessler	Tom Bosch
Beverly Elliott	Susan Oehrig	Gloria Burgess
Gretchen Hargis	Gillian Plastaras	Philip Heinz
Amy Girimonti	Melissa Terc	Mark Rapko
Marge Sammis		

Thomas Bosch, *Clerk of Session*
Rev. Matthew Means, *Moderator*

OLD FIRST CHURCH BOARD OF DEACONS:

<u>Class of 2019</u>	<u>Class of 2020</u>	<u>Class of 2021</u>
Sue Degnan	Leeanne M. Bedell	Victor Andrade
Cheryl Grossman	Richard C. Bedell	Asenath Fuchs
Steven Samuels	Dan Degnan	Carol Breckner
Martha Tibbetts	Robert Ponzetti	Judy Gilbert
Leslie Yovino	Kathy Porter	Matthew Girimonti
	Mary Porter	Virginia Greene
	Faith Youngquist	

OLD FIRST CHURCH BOARD OF TRUSTEES:

<u>Class of 2019</u>	<u>Class of 2020</u>	<u>Class of 2021</u>
Brian Behrens	Robert Ponzetti	Nat Corwin
John Collins	James Thatcher,	Bruce Elliott
Liz Richter,	<i>President</i>	Gerry Schult
<i>Secretary</i>	Charles Worledge,	
	<i>Vice President</i>	

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Reverend Matthew Means, Pastor
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Key elements of today's service of worship include ...

Prelude

The pre-service music is an opportunity for us to be called out of the world and into the presence of God, preparing our hearts, minds, and spirits to worship God together.

Welcome / Opening Prayer / Call to Worship

We gather together in the name of Jesus Christ, in whose name we are called to worship in Spirit and Truth. We pray for an awareness of God's presence in our worship and share a responsive "Call to Worship," based upon the lectionary Psalm of the day.

Confessional Liturgy

Recognizing that all have fallen short of the glory of God by failing to love and serve God perfectly, we are invited to join together in confessing our corporate and individual sin. After sharing the "Prayer of Confession," we sing our desire for God's mercy ("Kyrie Eleison"). We listen for the "Assurance of Our Forgiveness" in Jesus Christ and then proclaim our gratitude both in song ("Gloria Patri") and through the sharing of God's peace with our brothers and sisters in Christ ("Passing of the Peace.")

Prayer for Illumination and Scripture Readings

Given the importance of hearing and heeding God's Word, we pray for God to open our hearts, minds, and spirits to receive and live the Word of God read and proclaimed. We believe that Scripture (the Bible) is the Spirit-inspired Word of God for the people of God. Usually, two Scripture passages are read, each one relating to the Pastor's message as well as the overall spirit, theme, and direction of the service of worship.

Time with Our Young Disciples

Children and their faith growth are very important to our church family. Jesus called God's children to his presence to love and teach them and it is our great joy to do the same! Our children have special time in worship to hear the message in ways that help them consider God's Word for their faith and lives. Those who are between preschool and sixth grade are then given the opportunity to exit worship for a time of church school.

Sermon

The pastor then enters the pulpit to deliver the sermon, which is intended to offer some comment or instruction on the Bible readings in the service and some challenge to the congregation to live the Christian life, understand the Christian faith, or affirm the Christian commitment. The sermon usually lasts between 15 and 20 minutes.

Affirmation of Faith

Following the proclamation of God's Word, we are given the opportunity to respond to God's action in our lives as we affirm the faith we share by reciting the Apostles' Creed.

Offering

*The ministry of Old First is supported by members and friends of the congregation responding to God by giving our financial gifts. The offering is the moment in the service when, out of gratitude to God, members of the community of faith **freely choose** to give financial gifts to Christ's ministry in and through Old First as an expression of our faith.*

Prayers of the People / Lord's Prayer

*One of the great joys of being called to live together as brothers and sisters in Jesus Christ is our opportunity to pray for and with one another. We share our prayer requests as a family of faith, gather in a pastor-led prayer, and conclude our prayers by praying the Lord's Prayer **together**, showing our desire to live our lives as followers of Jesus Christ.*

Charge and Benediction

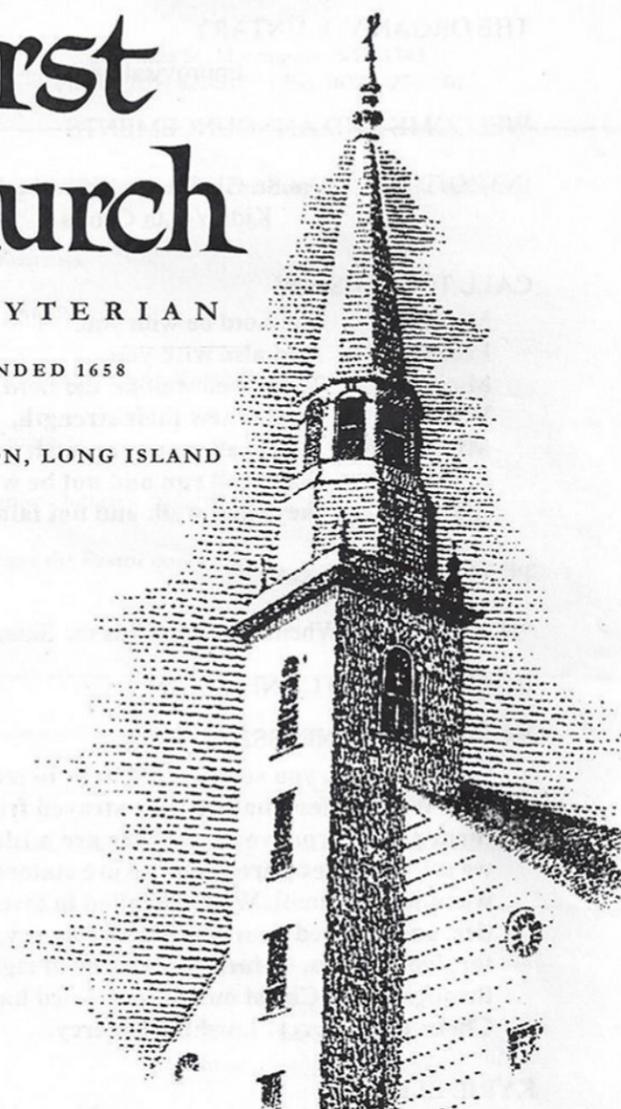
We are sent out into the world with a charge and benediction from the pastor, inviting the spirit of today's worship to go with us as we seek ways to share our faith with others!

Old First Church

PRESBYTERIAN

FOUNDED 1658

HUNTINGTON, LONG ISLAND



SEVENTH SUNDAY AFTER PENTECOST

**CELEBRATING THE BAPTISM
OF KELLAN PATRICK WOODWARD**

SUNDAY, JULY 8, 2018

10:00 AM

Luke 9:51-62

New Testament, p. 70 / P. 85

⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³ but they did not receive him, because his face was set toward Jerusalem.

⁵⁴ When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵ But he turned and rebuked them. ⁵⁶ Then they went on to another village.

⁵⁷ As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸ And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.”

⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.”

⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

This is the Word of the Lord.

Thanks be to God.

Luke 8:26-39

New Testament, p. 68 / P. 82

²⁶ Then they arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs.

²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— ²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.)

³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them

permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed.

³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.”

So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Word of the Lord.

Thanks be to God.