



O-R-D-E-R O-F W-O-R-S-H-I-P
March 5, 2017
1st Sunday in Lent

REV. ANNE STEWART MILLER, INTERIM PASTOR
MR. KENNETH FRIESE, DIRECTOR OF MUSIC
MRS. DIANE STAROST, DIRECTOR OF YOUTH MUSIC
MS. TINA CODY, DIRECTOR OF CHILDREN'S AND
YOUTH MINISTRIES

GATHERING

Prelude	Improvisation	<i>Ken Friese</i>
Welcome and Announcements		
Moment for Mission—from our PNC		<i>Jim Colbert</i>
Introit	“In My Father’s House” <i>Sanctuary Choir</i>	<i>J. N. Beck</i>
Call to Worship		Based on Matthew 5: 14, 16
Minister:	The Lord be with you.	
People:	And also with you.	
Minister:	The sacrifice acceptable to God is a broken spirit;	
People:	a broken and contrite heart,	
All:	O God, you will not despise.	
Prayer of the Day		
*Hymn No. 166	“Lord, Who throughout These Forty Days”	ST. FLAVIAN
Invitation to Confession		
Prayer of Confession		
God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God and forgive our sin. Return us to paths of righteousness through Jesus Christ our Savior.		
Kyrie Eleison, No. 551	“Lord, Have Mercy”	LAND OF REST
<i>Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.</i>		
<i>Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.</i>		

Assurance of Pardon

Minister: The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven. May the God of mercy, who forgives us all our sins, strengthen us in all goodness, and by the power of the Holy Spirit, keep us in eternal life.

People: Amen.

*Response of Thanksgiving, No. 221, Verse 3

PASSION CHORALE

*What language shall I borrow, To thank Thee, dearest friend,
For this Thy dying sorrow, Thy pity without end? O make me Thine forever,
And should I fainting be, Lord, Let me never, never, Outlive my love to Thee.*

*The Peace

Minister: Since God has forgiven us in Christ, we also ought to forgive one another. The Peace of our Lord Jesus Christ be with you all.

People: And also with you.

Children's Moments

Rev. Anne Stewart Miller

WORD

Prayer of Illumination

First Lesson Genesis 2: 15-17; 3: 1-7 O.T. p.2-3/P.2-3

Leader: The Word of the Lord.

People: Thanks be to God.

Anthem "Behold the Shepherd"
Sanctuary Choir

N. Sleeth

Second Lesson Romans 5: 12-19 N.T. p.156/P.189

Leader: The Word of the Lord.

People: Thanks be to God.

Third Lesson: Matthew 10: 40-42 N.T.p.11/P.13

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon "O My Goodness, Part 2"

Rev. Anne Stewart Miller

*Hymn No. 511

“Come, Behold! The Feast of Heaven”

LLANFAIR

*Affirmation of Faith - Nicene Creed (*Ecumenical*)

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated on the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father (and the Son), who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Pastoral Prayers

EUCCHARIST

Invitation to Receive our Tithes and Offerings

Receiving of our Tithes and Offerings

Offertory

“Make Me an Instrument of Thy Peace”

M. McDonald

The Sanctuary Choir

*Doxology No. 606

*Prayer of Thanksgiving & Choral Response

Invitation to the Lord's Table

The Great Prayer of Thanksgiving

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Minister: “Who, forever sing to the glory of your name ...,”
Hymn No. 552 Land of Rest
“Holy, Holy, Holy”

—Prayer continues ...

Minister: “Great is the mystery of faith ...,”
Hymn No. 553 Land of Rest
“Christ Has Died, Christ is Risen”

Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power and the glory forever. Amen.

The Words of Institution

The Communion of the People

—Please hold your bread, then your cup so
the congregation may commune together—

Prayer after Communion

Sending

*Hymn No. 306 “Blest Be the Tie That Binds” (vs. 1,2,4) DENNIS

¹ Blest be the tie that binds our hearts in Christian love.

The fellowship of kindred minds is like to that above.

² Before our Father’s throne we pour our ardent prayers.

Our fears, our hopes, our aims are one, our comforts and our cares.

⁴ When we are called to part, it gives us unward pain;

But we shall still be joined in heart, and hope to meet again.

*Benediction

*Choral Response, No. 601

-Amen, Amen, Amen

—*The congregation is invited to join the choir in singing
our way out to the world—*

*Organ Postlude

**Please stand, as you are able.*

THIS MORNING'S WORSHIP LEADERS:

Rev. Anne Stewart Miller, Interim Pastor

Ken Miller, Lector

Rev. Anne Stewart Miller, Children's Moments

Charles Worledge, Usher Captain;

Roger Ketcham, Bill Roe

Communion Servers: Jerry Kessler, Amy Girimonti, Bob Ponzetti,

Tammy Ponzetti, Curt Abbott, and Laure McKenna

*—This morning's flowers are given to the glory of God.
given in honor and celebration of
Rev. Anne Stewart Miller by OFC's Presbyterian Women*

If you would like to honor or memorialize a loved one, please sign the flower calendar in the central foyer or call the church office.

IN OUR PRAYERS:

New to the prayer list this week: Greg Schult (Gerry & Leslie's son)

Continue to pray for those who remain on our prayer list:

Bob Esser (member), William Gray (Dorothy Mandrakos' father), Dave and Else Haddock (members), Kristin Keydel (Pam Fosella's sister), Joan Lobasso (member), Our Pastor Nominating Committee and your next pastor, Cynde and Robert Raynor (Brett's parents), Rebecca Raynor (Brett's sister), Gerry Schult (member), Marian Vozza (Holly Baptista's sister), Ed Williams (member), Grace Youngquist (member).

Removed from our prayer list this week: Caitlin Colbert (granddaughter of Jim and Kris Colbert).

Names on our prayer list will remain for a month.

If you wish to have a name remain on the list, kindly contact the Church Office.

ANNOUNCEMENTS

PLEDGE ENVELOPES FOR 2017 ARE NOW AVAILABLE IN THE CENTRAL FOYER. HELP US SAVE POSTAGE AND DROP BY SOON TO PICK UP YOUR BOX!

WEATHERVANE-APRIL 2017: Articles for the April 2017 issue of the Weathervane are due March 15th.

FOOD 4 THE SOUL TODAY from 6 to 8 p.m. in the Youth Room.

YOUTH CLUB AND KIDS' AND YOUTH CHOIRS: The Youth club will meet this Wednesday, March 8, 2017.

- Youth Club & TUXIS are asking for any used or unwanted craft items to add to our supplies! We are running low on markers & pens - but any craft supplies would be GREAT! (ex. scissors, fabric, yarn, string, stickers, stamps, ink, paint, brushes, poster board, old magazines/collage material etc.) Please leave donations upstairs in the craft room, 205, or with Tina! Thank you so much :)
- Youth Club grades 1-8 from 5-7 pm in Youth Room
- Kids' Choir (grades 1-3) 5-5:30
- Youth Choir (grades 4-8) 5:30-6.

CONFIRMATION CLASS: Next meeting will be Thursday, March 16 from 7:30-8:30 pm (new time) in the Fiske Room for Lesson 5.

PRESBYTERIAN WOMEN:

- **BOARD MEETING:** Tuesday, March 7th in the Fiske Room. Refreshments at 9:30 — meeting starts at 10:00am.
- **CIRCLE-1/EVENING:** The next meeting will be Tuesday, March 21 from 7:30-9pm in the Fiske Room. Program to be announced.
- **CIRCLE-3/BIBLE STUDY:** Our next Bible Study will meet on Wednesday, March 15th at 12:30 pm in room 101. We continue our study, "Who is Jesus?" looking through the lens of Hebrews. We ask you to read lesson **six** in preparation.
- **CIRCLE-4/QUILTING** meets on Thursdays from 9:30-11:00 am in Room 101. All are welcome. No experience necessary.
- **CIRCLE-6/CRAFTS** will resume meeting again on Friday mornings at 9:45 a.m. in the craft room -212. All are welcome.
- **LAYETTE:** The layette is in need of girls baby blankets.
- **THRIFT STORE:**
- Volunteers are needed for Thursdays and Fridays from 11am to 1:30pm. Please let Cynthia know if you can work occasionally or every week.

COMMUNITY FOOD COUNCIL: Items needed for the month of March are: canned fruit and pasta sauce. Thank you for your generous donations.

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**WEEKLY EVENTS CALENDAR**

**Sunday, March 5 - 2017**

- 10:00 - 11:00 a.m. Communion Worship Service
- 10:20-11:00 a.m. Church School (*Room 102*)
- 4:30-7:30 p.m. Ken Friese Recital (*Parish Hall*)
- 6:00 - 8:00 p.m. Food 4 the Soul (*Youth Room-204*)
- 6:15-8:45 p.m. AA (*Lower Level Room 10*)

**Monday, March 6- 2017**

7:00 a.m.-6:00 p.m. The Learning Center (*Lower Level*)  
9:15-10:15 a.m. Gentle Bends (*Room 102*)  
7:30-9:00 p.m. N.A. (*Lower Level AA Room 10*)  
7:30-9:00 p.m. Trustees (*Room 101*)

**Tuesday, March 7 - 2017**

7:00 a.m.-6:00 p.m. The Learning Center (*Lower Level*)  
9:30-11:30 a.m. PW Board (*Fiske Room*)  
11:00 a.m.-4:00 p.m. Thrift Store (*Lower Level Room 11*)  
1:00-2:00 p.m. AA (*Lower Level Room 10*)  
7:00-8:00 p.m. Deacons (*Room 101*)

**Wednesday, March 8 - 2017**

7:00 a.m.-6:00 p.m. The Learning Center (*Lower Level*)  
9:15-10:15 a.m. Gentle Bends (*Room 102*)  
5:00-7:00 p.m. Youth Club (*Youth Room-204*)  
5:00-5:30 p.m. Kids' Choir Rehearsal (*Room 211*)  
5:30-6:00 p.m. Youth Choir Rehearsal (*Room 211*)  
7:00-9:15 p.m. AA (*Lower Level Room 10*)  
7:30-9:00 p.m. B.S. Troop 32 (*Gym*)

**Thursday, March 9 - 2017**

7:00 a.m.-6:00 p.m. The Learning Center (*Lower Level*)  
9:30-11:00 a.m. PW-C4/Quilting (*Room 101*)  
11:00 a.m.-4:00 p.m. Thrift Store (*Lower Level Room 11*)  
5:00-9:30 p.m. Giant Steps (*Room 102*)  
8:00-9:00 p.m. Sanctuary Choir Rehearsal (*Room 211*)

**Friday, March 10 - 2017**

7:00 a.m.-6:00 p.m. The Learning Center (*Lower Level*)  
9:30-11:30 a.m. Al Anon (*Room 101*)  
9:45 a.m.-12 p.m. PW-6/Crafts (*Craft Room-212*)  
11:00 a.m.-4:00 p.m. Thrift Store (*Lower Level Room 11*)

**Sunday, March 12 - 2017**

*Daylight Saving Time Begins*

10:00 - 11:00 a.m. Worship w/Rev. Kate Jones-Calone  
10:20-11:00 a.m. Church School (*Room 102*)  
6:15-8:45 p.m. AA (*Lower Level Room 10*)

## WORSHIP NOTES FOR SUNDAY, MARCH 5

As our lessons make clear this morning, Lent is not the time of “bad news” that precedes the “good news” of Easter. It is a time of grace when the people of Christ reflect on their mortality and sin, as well as on the creative and re-creative power of God by which women and men are saved.

Important events associated with God’s activity as Savior are recalled and rehearsed on this Sunday. The original parents of humankind were unable to resist the seductions of the serpent (Genesis 2: 15-17; 3: 1-7). Lent, therefore, presents itself to the worshiper as a time of introspection and confession, but one that is based on the knowledge that those realities over which we grieve and to which we are, in certain respects, enslaved—those realities stand condemned by the power and love of Christ. The “one man’s obedience” (by which) “the many will be made righteous” (Romans 5: 12-19) is that quality that, in the end, endures. Yet, there is still a gap between the attainment of that righteousness and the present state of our lives—a tension between what is, and what is to be. Yet the distance is not so great that it cannot be bridged by hope and trust.

To engage Lent and to be engaged by it is to render oneself vulnerable to the reality of who we are as human beings. It is also to open ourselves to the nature of God as Redeemer, the One who will not abide the space that sin has created, and who insists on spanning that abyss with love.

-Texts for Preaching A Lectionary Commentary Based on the NRSV-Year A

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Cherie Cornell, Church Secretary

Ellen Correll, Financial Secretary

Bob Grill, Church Sexton



**FIRST LESSON**

Genesis 2: 15-17; 3: 1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Leader:           The Word of the Lord.

**People:           Thanks be to God.**

3/5/17  
Rev. Anne

**SECOND LESSON**  
Romans 5: 12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Leader:           The Word of the Lord.

**People:           Thanks be to God.**

3/5/17  
Ken Miller

**THIRD LESSON**  
Matthew 10: 40-42

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

Leader:           The Word of the Lord.

**People:           Thanks be to God.**