

Welcome to Our Celebration of Worship

To all who live joyfully and long to share their excitement ... to all who mourn and need comfort ... to all who are weary and need rest ... to all who are homeless and desire sheltering love ... to all who pray or are in need of prayer ... to all who sin and need a Savior ... to all who recognize Christ in their midst and hunger to share God's love with all the world ... Old First Presbyterian Church opens wide its doors and in the name of Jesus Christ, says ... WELCOME!

** Those who are able, please stand in body or spirit.
The congregation is invited to join in speaking or singing **items in bold.***

WE GATHER IN COMMUNITY BEFORE GOD

Prelude *Improvisation* K. Friese

Greetings in the Name of Our Lord and Savior Jesus Christ

Opening Prayer

Introit *Blow the Trumpet in Zion* J.N. Beck
Sanctuary Choir

Call to Worship — *from Psalm 139*

Leader: O Lord, you have searched me and known me;
you know when I sit down and when I rise up.

**People: You search out my path and my lying down;
you are acquainted with all of my ways.**

Leader: Even before a word is on my tongue,
O Lord, you know it completely.

**People: You hem me in, behind and before;
you lay your steadfast hand upon me.**

Leader: Where can I go from your spirit?
Where can I flee from your presence?

**People: Even the darkness is not dark to you
and the night is as bright as the day.**

Leader: Confident in the grace of God that claims us in everlasting love,
let us lift our hearts and voices as we worship our God together.

*Hymn 14 *For the Beauty of the Earth*

Invitation to Confession

Prayer of Confession

Gracious God, we are painfully aware of the many places in our lives where we fall short of your expectations. You call us to love our neighbors as we love ourselves, but instead, we harbor jealousies and resentments. You ask us to turn the other cheek when we are hurt, but instead, we hold grudges and wait for revenge. When we see others in need, you ask us to give all we have, but instead, we hold on tightly, afraid to lose what is ours. You call us to the highest standards of love and grace, but we settle for lives of unfulfilled desires.

Loving God, forgive our short-sighted visions for what our lives may be when filled with your love. Raise our expectations of one another, that we may commit ourselves to fully embracing your charge to go out into the world, living as your children and sharing the love of Christ each day of our lives. Inspired by your Spirit, may we give generously of ourselves and be strengthened to serve as your hands and feet to a world in need. We pray together in the name of Jesus, our Christ, the Lord and Savior of our lives ...

(Please continue in silent prayer of confession and intercession.)

Together, let all of God's people say ... **amen.**

Hymn 551 (Kyrie Eleison) *Lord, Have Mercy*

**Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.
Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.**

Assurance of Forgiveness

Leader: God acts with justice and mercy.

In everlasting love, God redeems us and sets us free.

**All: God forgives us, frees us, and gives us peace.
To God we are ever thankful. Amen.**

*Response of Praise (Hymn 581) *Glory Be to the Father*

*Passing of the Peace

The Peace of our Lord and Savior Jesus Christ be with you all.

And also with you.

Let us greet one another with signs of Christ's peace.

WE LISTEN FOR GOD'S WORD

Prayer for Illumination

First Lesson Luke 13:6-9 New Testament, p. 76 / P. 92

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem *Blessed Be God* B. Jacobson
Sanctuary Choir

Time with Our Young Disciples

Preschool through 6th grade children are invited to come to the front pews.

Congregational Invitation (*sung twice*)

**This, this is where children belong,
welcomed as part of the worshipping throng.
Water, God's Word, bread and cup, prayer, and song:
This is where children belong.**

Church school is available for students preschool through 8th grade.

Second Lesson Isaiah 55:1-9 Old Testament, p. 685 / P. 838

Leader: This is the Word of the Lord.

People: Thanks be to God.

Message **"Get Busy Living!"**

*Hymn 749 *Come! Live in the Light!*

WE RESPOND IN WORD AND DEED

* Affirmation of Faith — *The Apostles' Creed (Traditional)*

**I believe in God, the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by
the Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God, the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

Offering of Our Time and Talent

Invitation to Receive our Tithes & Offerings

Receiving of our Tithes & Offerings

Offertory *More Love to Thee* T. Shaw
Sanctuary Choir

*Congregational Response (Hymn 606) *Doxology*

*Prayer of Dedication

Installation of Deacons (*see insert*)

Sharing Our Joys and Concerns

The congregation is invited to share our prayer requests with one another.

*If you would like to share a prayer request, please raise your hand
and the Pastor will invite you to share your need for prayer.*

Prayers of the People and the Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day
our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil, for thine is
the kingdom, and the power and the glory forever. Amen.**

*Hymn 735 *I Need Thee Every Hour*

*Charge and Benediction

*Choral Benediction *Sung to the tune of "Edelweiss"*

**Come, O Lord, be with us. Fill us with joy and thanksgiving.
May our hearts, flow with peace. Come with your love and surround us.
Friendship and love, may they bloom and grow, bloom and grow forever.
Bless us now. Bless our friends. Bless all people forever.**

*Postlude *Menuet Gothique (Suite Gothique)* L. Boellmann

*The flowers in the chancel are given to the glory and honor of God by the
Old First Deacons in joyful celebration of the ministry of our church family!*

THIS MORNING'S WORSHIP LEADERS:

Rev. Matthew Means, Pastor
Elder Amy Means, Lector
Ken Friese, Director of Music
Dan Degnan, Usher Captain

Thank you for worshiping with us and being part of our family of faith!

*If you are a first-time guest or returning visitor, please allow us to extend a
special welcome and invitation to join us in the Parish Hall following worship
for light refreshments and a chance to learn more about Old First.*

*Please use this opportunity to be greeted by our members and be introduced
to our Pastor, Matthew Means, as we celebrate the joys of life shared together.*

Key elements of today's service of worship include ...

Prelude

The pre-service music is an opportunity for us to be called out of the world and into the presence of God, preparing our hearts, minds, and spirits to worship God together.

Welcome / Opening Prayer / Call to Worship

We gather together in the name of Jesus Christ, in whose name we are called to worship in Spirit and Truth. We pray for an awareness of God's presence in our worship and share a responsive "Call to Worship," based upon the lectionary Psalm of the day.

Confessional Liturgy

Recognizing that all have fallen short of the glory of God by failing to love and serve God perfectly, we are invited to join together in confessing our corporate and individual sin. After sharing the "Prayer of Confession," we sing our desire for God's mercy ("Kyrie Eleison"). We listen for the "Assurance of Our Forgiveness" in Jesus Christ and then proclaim our gratitude both in song ("Gloria Patri") and through the sharing of God's peace with our brothers and sisters in Christ ("Passing of the Peace.")

Prayer for Illumination and Scripture Readings

Given the importance of hearing and heeding God's Word, we pray for God to open our hearts, minds, and spirits to receive and live the Word of God read and proclaimed. We believe that Scripture (the Bible) is the Spirit-inspired Word of God for the people of God. Usually, two Scripture passages are read, each one relating to the Pastor's message as well as the overall spirit, theme, and direction of the service of worship.

Time with Our Young Disciples

Children and their faith growth are very important to our church family. Jesus called God's children to his presence to love and teach them and it is our great joy to do the same! Our children have special time in worship to hear the message in ways that help them consider God's Word for their faith and lives. Those who are between preschool and sixth grade are then given the opportunity to exit worship for a time of church school.

Sermon

The pastor then enters the pulpit to deliver the sermon, which is intended to offer some comment or instruction on the Bible readings in the service and some challenge to the congregation to live the Christian life, understand the Christian faith, or affirm the Christian commitment. The sermon usually lasts between 15 and 20 minutes.

Affirmation of Faith

Following the proclamation of God's Word, we are given the opportunity to respond to God's action in our lives as we affirm the faith we share by reciting the Apostles' Creed.

Offering

The ministry of Old First is supported by members and friends of the congregation responding to God by giving our financial gifts. The offering is the moment in the service when, out of gratitude to God, members of the community of faith **freely choose** to give financial gifts to Christ's ministry in and through Old First as an expression of our faith.

Prayers of the People / Lord's Prayer

One of the great joys of being called to live together as brothers and sisters in Jesus Christ is our opportunity to pray for and with one another. We share our prayer requests as a family of faith, gather in a pastor-led prayer, and conclude our prayers by praying the Lord's Prayer **together**, showing our desire to live our lives as followers of Jesus Christ.

Charge and Benediction

We are sent out into the world with a charge and benediction from the pastor, inviting the spirit of today's worship to go with us as we seek ways to share our faith with others!

IN OUR PRAYERS:

New to the prayer list:

Bob Esser - health concerns / continued recovery
Jack Strandfelt (Brother of Kris Strandfelt) - health concerns

Continue to pray for those who remain on our prayer list:

Tom and JoAnn Bosch, Feltman Family, Dave and Else Haddock, David and Sandy Lange, Joan and Pat Lobasso, Don Thompson, and Peg Weigers

Names on our prayer list will remain for one month.

If you would like to add a prayer request, please contact Pastor Means.

OLD FIRST CHURCH SESSION:

Class of 2020

Meghan Alexander
Kerry Degnan
Susan Oehrig
Gillian Plastaras
Melissa Terc

Class of 2021

Curt Abbott
Tom Bosch
Gloria Burgess
Philip Heinz
Mark Rapko

Class of 2022

John Collins
Amy Girimonti
Laure McKenna
Mary Porter
Leslie Schult

Thomas Bosch, *Clerk of Session*
Rev. Matthew Means, *Moderator*

OLD FIRST CHURCH DEACONS:

Class of 2020

Leeanne M. Bedell
Richard C. Bedell
Dan Degnan
Robert Ponzetti
Kathy Porter
Mary Porter

Class of 2021

Vera Dole
Asenath Fuchs
Carol Breckner
Judy Gilbert
Matthew Girimonti
Virginia Greene

Class of 2022

Arden Benvenuti
Bruce Benvenuti
Cheryl Grossman
Jennifer Heinz
Kate Starr Newell
Martha Tibbetts

OLD FIRST CHURCH TRUSTEES:

Class of 2020

Robert Ponzetti
James Thatcher
Charles Worledge

Class of 2021

Nathaniel Corwin
Bruce Elliott
Gerry Schult

Class of 2022

Curt Abbott
Dan Degnan
Virginia Greene

Old First Presbyterian Church
125 Main Street
Huntington, NY 11743
(631) 427-2101
www.oldfirstchurchhuntington.org

Reverend Matthew Means, Pastor
pastor@oldfirstchurchhuntington.org

Old First Church

PRESBYTERIAN

FOUNDED 1658

HUNTINGTON, LONG ISLAND



THIRTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 8, 2019

10:00 AM

Luke 13:6-9

New Testament, p. 76 / P. 92

⁶ Then Jesus told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷ So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’

⁸ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹ If it bears fruit next year, well and good; but if not, you can cut it down.’”

This is the Word of the Lord.

Thanks be to God.

Isaiah 55:1-9

Old Testament, p. 685 / P. 838

Everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price.

² Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food.

³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples.

⁵ See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

⁶ Seek the LORD while he may be found, call upon him while he is near; ⁷ let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. ⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

This is the Word of the Lord.

Thanks be to God.