

Welcome to Our Celebration of Worship

To all who live joyfully and long to share their excitement ... to all who mourn and need comfort ... to all who are weary and need rest ... to all who are homeless and desire sheltering love ... to all who pray or are in need of prayer ... to all who sin and need a Savior ... to all who recognize Christ in their midst and hunger to share God's love with all the world ... Old First Presbyterian Church opens wide its doors and in the name of Jesus Christ, says ... WELCOME!

**Those who are able, please stand in body or spirit.
(The congregation is invited to join in speaking or singing **items in bold.**)*

WE GATHER IN COMMUNITY BEFORE GOD

Prelude *Improvisation* K. Friese

Greetings in the Name of Our Lord and Savior Jesus Christ

Opening Prayer

Introit *The People Are Gathered Together* J.N. Beck
Sanctuary Choir

Call to Worship —*from Psalm 118*

Leader: The Lord is my strength and my song;
he has become my rock and salvation!

**People: We will not die, but live;
we will proclaim what the Lord has done!**

Leader: Open the gates of righteousness;
I will enter and give thanks to the Lord.

**People: We will give you our thanks and praise,
for you have answered our prayers.**

Leader: The stone that the builders rejected
has become the cornerstone of our faith.

**People: This is the day that the Lord has made;
let us rejoice and be glad in it.**

Leader: Giving thanks to the Lord for God's enduring goodness and love,
let us lift our hearts and voices as we worship God together.

*Hymn 251 *Christ Has Risen, Alleluia*

Invitation to Confession

Prayer of Confession

Gracious God, throughout this blessed Easter season, the light of your resurrected presence almost blinds us. We confess in these moments that we have grown used to the darkness and have learned to use it for our advantage. There are times when we prefer that Jesus had remained in the tomb ... that he had not appeared to Mary or the disciples ... or that he had not answered the insecurities of Thomas. We are afraid that the truth of Jesus' resurrection forces us to face our own sins, doubts, fears, failures, and shortcomings.

Loving God, forgive us for our lack of faith and our refusal to fully embrace the mystery and wonder of this Easter season. The truth of Easter makes each moment a gift filled with promise and the joy of living our lives in Christ makes each day worth living. Help us to receive the promise of your resurrection so that we may serve you more faithfully and worship you more freely. Free us to live for the day of eternal celebration that awaits all your faithful disciples in your kingdom. We pray in the name of Jesus, our Christ ...

(Please continue in silent prayer of confession.)

Together, let all of God's people say ... **amen.**

Hymn 551 (Kyrie Eleison) *Lord, Have Mercy*

**Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.
Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.**

Assurance of Forgiveness

Leader: God acts with justice and mercy.
In everlasting love, God redeems us and sets us free.

**All: God forgives us, frees us and gives us peace.
To God, we are ever thankful. Amen.**

*Response of Praise (Hymn 240) *Alleluia, Alleluia! Give Thanks*
(We will sing the refrain, verse 2, and the refrain once more.)

*Passing of the Peace

The Peace of our Lord and Savior Jesus Christ be with you all.

And also with you.

Let us greet one another with signs of Christ's peace.

WE LISTEN FOR GOD'S WORD

Prayer for Illumination

First Lesson 1 John 1:1-2:2 New Testament, p. 238 / P. 289
Leader: This is the Word of the Lord.
People: Thanks be to God.

Anthem *O Love* E. Hagenberg
Sanctuary Choir

Time with Our Young Disciples

Congregational Invitation (*Sung*)

**This, this is where children belong,
welcomed as part of the worshipping throng.
Water, God's Word, bread and cup, prayer, and song:
This is where children belong.**

(Church school is available for children preschool through 6th grade.)

Second Lesson John 20:19-31 New Testament, p. 115 / P. 141
Leader: This is the Word of the Lord.
People: Thanks be to God.

Sermon

"Got Doubts?"

*Hymn 817 *We Walk by Faith and Not by Sight*

WE RESPOND IN WORD AND DEED

*Affirmation of Faith — *The Apostles' Creed (Traditional)*

**I believe in God, the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by
the Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God, the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

Invitation to Receive our Tithes & Offerings

Receiving of our Tithes & Offerings

Offertory *A Lord-Built House* R. Lentz
Sanctuary Choir

*Congregational Response (Hymn 606) *Doxology*

*Prayer of Dedication

*Choral Response (Hymn 647, no repeats)

Sharing Our Joys and Concerns

The congregation is invited to share our prayer requests with one another.

*If you would like to share a prayer request, please raise your hand
and the Pastor will invite you to share your need for prayer.*

Prayers of the People and the Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day
our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil, for thine is
the kingdom, and the power and the glory forever. Amen.**

Offering of Our Time and Talent

*Hymn 234 *Come, You Faithful, Raise the Strain*

*Charge and Benediction

*Choral Benediction *Sung to the tune of "Edelweiss"*

***Come, O Lord, be with us. Fill us with joy and thanksgiving.
May our hearts, flow with peace. Come with your love and surround us.
Friendship and love, may they bloom and grow, bloom and grow forever.
Bless us now. Bless our friends. Bless all people forever.***

*Postlude *Voluntary in A Major* W. Selby

THIS MORNING'S WORSHIP LEADERS:

Rev. Matthew T. Means, Pastor
Elder William Johnson, Lector
Ken Friese, Director of Music
Dan Degnan, Usher Captain

IN OUR PRAYERS:

New to the prayer list this week:

**John Dunder (Friend of Jahier Family)
Friends and Family of Lucille Ravalgi (Mother of Julie Salzano)**

Continue to pray for those who remain on our prayer list:

Holly Baptista, Bob and Gail Esser, William Gray (Father of Dorothy Mandrakos), Dave and Else Haddock, Pat Lobasso (Husband of Joan Lobasso), Virginia Perry, Angelica Richter, James Schubauer, and Grace Youngquist.

Names on our prayer list will remain for a month.

If you would like to add a prayer request, please contact Pastor Means.

OLD FIRST CHURCH SESSION MEMBERS:

<u>Class of 2018</u>	<u>Class of 2019</u>	<u>Class of 2020</u>
Curt Abbott	Jim Colbert	Kerry Degnan
Melissa Balm	Katie Dopico	Judy Gilbert
Peter Fetterolf	Beverly Elliott	Jerry Kessler
Laure McKenna	Gretchen Hargis	Susan Oehrig
Julie Salzano	Amy Girimonti	Gillian Plastaras
Cindy Samuels	Marge Sammis	Melissa Terc

Thomas Bosch, *Clerk of Session*
Rev. Matthew Means, *Moderator*

OLD FIRST CHURCH BOARD OF DEACONS:

<u>Class of 2018</u>	<u>Class of 2019</u>	<u>Class of 2020</u>
Julie Andrade	Holly Baptista,	Leeanne M. Bedell
Victor Andrade,	<i>Secretary</i>	Richard C. Bedell,
<i>Moderator</i>	Sue Degnan	<i>Vice Moderator</i>
Mary Frazier	Cheryl Grossman	Dan Degnan
Asenath Fuchs	Steven Samuels	Robert Ponzetti,
Linda Ketcham	Martha Tibbetts	<i>Treasurer</i>
Pat Miller	Leslie Yovino	Kathy Porter
Heather Tucker		Mary Porter
		Faith Youngquist

OLD FIRST CHURCH BOARD OF TRUSTEES:

<u>Class of 2018</u>	<u>Class of 2019</u>	<u>Class of 2020</u>
Victor Budzitowski	Brian Behrens	Robert Ponzetti
Kathy Porter,	John Collins	James Thatcher
<i>Secretary</i>	Liz Richter	Charles Worledge
Cindy Samuels,		
<i>President</i>		

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*Reverend Matthew Means, Pastor
pastor@oldfirstchurchhuntington.org*

Key elements of today's service of worship include ...

Prelude

The pre-service music is an opportunity for us to be called out of the world and into the presence of God, preparing our hearts, minds, and spirits to worship God together.

Welcome / Opening Prayer / Call to Worship

We gather together in the name of Jesus Christ, in whose name we are called to worship in Spirit and Truth. We pray for an awareness of God's presence in our worship and share a responsive "Call to Worship," based upon the lectionary Psalm of the day.

Confessional Liturgy

Recognizing that all have fallen short of the glory of God by failing to love and serve God perfectly, we are invited to join together in confessing our corporate and individual sin. After sharing the "Prayer of Confession," we sing our desire for God's mercy ("Kyrie Eleison"). We listen for the "Assurance of Our Forgiveness" in Jesus Christ and then proclaim our gratitude both in song ("Gloria Patri") and through the sharing of God's peace with our brothers and sisters in Christ ("Passing of the Peace.")

Prayer for Illumination and Scripture Readings

Given the importance of hearing and heeding God's Word, we pray for God to open our hearts, minds, and spirits to receive and live the Word of God read and proclaimed. We believe that Scripture (the Bible) is the Spirit-inspired Word of God for the people of God. Usually, two Scripture passages are read, each one relating to the Pastor's message as well as the overall spirit, theme, and direction of the service of worship.

Time with Our Young Disciples

Children and their faith growth are very important to our church family. Jesus called God's children to his presence to love and teach them and it is our great joy to do the same! Our children have special time in worship to hear the message in ways that help them consider God's Word for their faith and lives. Those who are between preschool and sixth grade are then given the opportunity to exit worship for a time of church school.

Sermon

The pastor then enters the pulpit to deliver the sermon, which is intended to offer some comment or instruction on the Bible readings in the service and some challenge to the congregation to live the Christian life, understand the Christian faith, or affirm the Christian commitment. The sermon usually lasts between 15 and 20 minutes.

Affirmation of Faith

Following the proclamation of God's Word, we are given the opportunity to respond to God's action in our lives as we affirm the faith we share by reciting the Apostles' Creed.

Offering

*The ministry of Old First is supported by members and friends of the congregation responding to God by giving our financial gifts. The offering is the moment in the service when, out of gratitude to God, members of the community of faith **freely choose** to give financial gifts to Christ's ministry in and through Old First as an expression of our faith.*

Prayers of the People / Lord's Prayer

*One of the great joys of being called to live together as brothers and sisters in Jesus Christ is our opportunity to pray for and with one another. We share our prayer requests as a family of faith, gather in a pastor-led prayer, and conclude our prayers by praying the Lord's Prayer **together**, showing our desire to live our lives as followers of Jesus Christ.*

Charge and Benediction

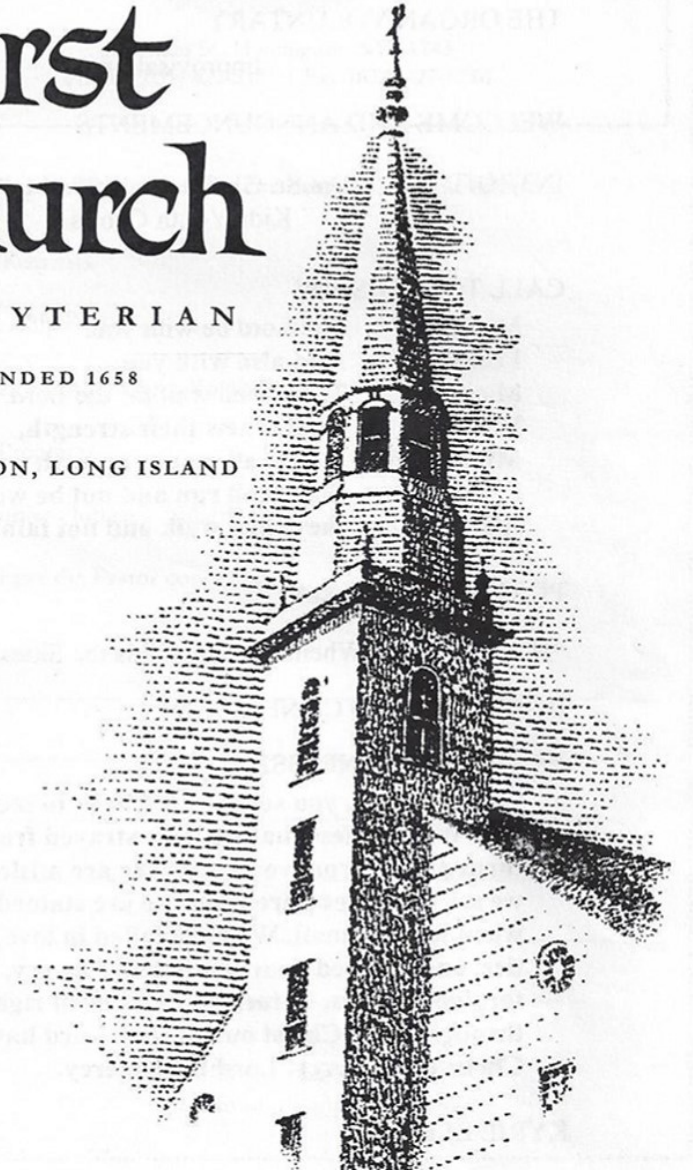
We are sent out into the world with a charge and benediction from the pastor, inviting the spirit of today's worship to go with us as we seek ways to share our faith with others!

Old First Church

PRESBYTERIAN

FOUNDED 1658

HUNTINGTON, LONG ISLAND



SECOND SUNDAY OF EASTER

APRIL 8, 2018

10:00 AM

1 John 1:1-2:2

New Testament, p. 238 / P. 289

1 We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— **2** this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— **3** we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. **4** We are writing these things so that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. **6** If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; **7** but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰ If we say that we have not sinned, we make him a liar, and his word is not in us.

2 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the Word of the Lord.

Thanks be to God.

John 20:19-31

New Testament, p. 115 / P. 141

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.”

²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Word of the Lord.

Thanks be to God.