

Welcome to Our Celebration of Worship

To all who live joyfully and long to share their excitement ... to all who mourn and need comfort ... to all who are weary and need rest ... to all who are homeless and desire sheltering love ... to all who pray or are in need of prayer ... to all who sin and need a Savior ... to all who recognize Christ in their midst and hunger to share God's love with all the world ... Old First Presbyterian Church opens wide its doors and in the name of Jesus Christ, says ... WELCOME!

* Those who are able, please stand in body or spirit.
The congregation is invited to join in speaking or singing **items in bold**.

WE GATHER IN COMMUNITY BEFORE GOD

Prelude *Improvisation* K. Friese

Greetings in the Name of Our Lord and Savior Jesus Christ

Opening Prayer

Introit *Lo God Is With Us* J. Horman
Kids Choir

Call to Worship — *from Psalm 19*

Leader: The heavens declare the glory of God;
the skies proclaim the mighty work of God's hands.

**People: Day after day they pour forth praise;
night after night they display God's greatness.**

Leader: The law of the Lord is perfect,
reviving the soul and giving joy to the heart.

**People: The fear of the Lord is pure and trustworthy,
enduring forever in righteousness.**

Leader: Our God is more valuable to us than costly gold,
sweeter to us than precious honey.

**People: May the words of our mouth and the
meditations of our hearts be pleasing to God!**

Leader: Giving thanks for the Lord of our lives,
let us lift our hearts and voices as we worship our God together.

*Hymn 409 *God Is Here!*

Invitation to Confession

Prayer of Confession

Gracious God, in your Son, Jesus, our Savior, we are commanded to love all people, but far too often in our lives, we fail to do so. We confuse loving one another with liking one another. And when we struggle to like one another, sometimes we give up on loving altogether. The cycle begins with feelings of doubt and self-hate, continues in our homes as we fail to extend love and grace to our own families, and spreads into the world as we view others with distrust. Our hearts long to be in loving relationship, but time after time, we find ourselves following the world's example of disconnection instead.

Loving God, in your great mercy and compassion, embrace us once more as your faithful children. Strengthen us to choose love for you and for one another over any alternative in our lives. Open our eyes to your unconditional love for us, that we may be inspired to follow your example of loving one another with humility and kindness. Restore our communities, families, and hearts; that each one may become places where love may flourish and grow. Hear us as we pray together in the name of Jesus, our Christ ...

(Continue in silent prayer of confession.)

Together, let all of God's people say ... **amen.**

Hymn 551 (Kyrie Eleison) *Lord, Have Mercy*

**Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.
Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.**

Assurance of Forgiveness

Leader: God acts with justice and mercy.
In everlasting love, God redeems us and sets us free.

**All: God forgives us, frees us, and gives us peace.
To God we are ever thankful. Amen.**

*Response of Praise (Hymn 581) *Glory Be to the Father*

*Passing of the Peace

The Peace of our Lord and Savior Jesus Christ be with you all.

And also with you.

Let us greet one another with signs of Christ's peace.

WE LISTEN FOR GOD'S WORD

Prayer for Illumination

First Lesson Deuteronomy 6:1-9 Old Testament, p. 163 / P. 204

Leader: This is the Word of the Lord.

People: Thanks be to God.

Anthem *Psalm 121* T. Shaw
Youth Choir

Time with Our Young Disciples

Preschool through 6th grade children are invited to come to the front pews.

Congregational Invitation (*Sung Twice*)

**This, this is where children belong,
welcomed as part of the worshipping throng.
Water, God's Word, bread and cup, prayer, and song:
This is where children belong.**

Church school is available for children preschool through 8th grade.

Second Lesson Joshua 24:14-24 Old Testament, p. 216 / P. 268

Leader: This is the Word of the Lord.

People: Thanks be to God.

Sermon **"Choose This Day"**

*Hymn 39 *Great Is Thy Faithfulness*

WE RESPOND IN WORD AND DEED

* Affirmation of Faith — *The Apostles' Creed (Traditional)*

**I believe in God, the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son, our Lord; who was conceived by
the Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead; he ascended into heaven,
and sitteth on the right hand of God, the Father Almighty;
from thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.**

Offering of Our Time and Talent

Invitation to Receive our Tithes & Offerings

Receiving of our Tithes & Offerings

Offertory *All Who Dwell in the Shadow of the Lord* Z. Stroope
Sanctuary Choir

*Congregational Response (Hymn 606) *Doxology*

*Prayer of Dedication

Sharing Our Joys and Concerns

The congregation is invited to share our prayer requests with one another.

*If you would like to share a prayer request, please raise your hand
and the Pastor will invite you to share your need for prayer.*

Prayers of the People and the Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day
our daily bread, and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil, for thine is
the kingdom, and the power and the glory forever. Amen.**

*Hymn 69 *Here I Am, Lord*

*Charge and Benediction

*Choral Benediction *Sung to the tune of "Edelweiss"*

**Come, O Lord, be with us. Fill us with joy and thanksgiving.
May our hearts, flow with peace. Come with your love and surround us.
Friendship and love, may they bloom and grow, bloom and grow forever.
Bless us now. Bless our friends. Bless all people forever.**

*Postlude *Rigaudon* A. Campra

THIS MORNING'S WORSHIP LEADERS:

Rev. Matthew Means, Pastor
Jodie Polak, Lector
Ken Friese, Director of Music
Diane Starost, Director of Youth Music
Dan Degnan, Usher Captain

Thank you for choosing to worship with us and be part of our family of faith!

*If you are a first-time guest or returning visitor, please allow us to extend a
special welcome and invitation to join us in the Parish Hall following worship
for light refreshments and a chance to learn more about Old First.*

*Please use this opportunity to be greeted by our members and introduced to
our Pastor, Matthew Means, as we share the joys of being together.*

Key elements of today's service of worship include ...

Prelude

The pre-service music is an opportunity for us to be called out of the world and into the presence of God, preparing our hearts, minds, and spirits to worship God together.

Welcome / Opening Prayer / Call to Worship

We gather together in the name of Jesus Christ, in whose name we are called to worship in Spirit and Truth. We pray for an awareness of God's presence in our worship and share a responsive "Call to Worship," based upon the lectionary Psalm of the day.

Confessional Liturgy

Recognizing that all have fallen short of the glory of God by failing to love and serve God perfectly, we are invited to join together in confessing our corporate and individual sin. After sharing the "Prayer of Confession," we sing our desire for God's mercy ("Kyrie Eleison"). We listen for the "Assurance of Our Forgiveness" in Jesus Christ and then proclaim our gratitude both in song ("Gloria Patri") and through the sharing of God's peace with our brothers and sisters in Christ ("Passing of the Peace.")

Prayer for Illumination and Scripture Readings

Given the importance of hearing and heeding God's Word, we pray for God to open our hearts, minds, and spirits to receive and live the Word of God read and proclaimed. We believe that Scripture (the Bible) is the Spirit-inspired Word of God for the people of God. Usually, two Scripture passages are read, each one relating to the Pastor's message as well as the overall spirit, theme, and direction of the service of worship.

Time with Our Young Disciples

Children and their faith growth are very important to our church family. Jesus called God's children to his presence to love and teach them and it is our great joy to do the same! Our children have special time in worship to hear the message in ways that help them consider God's Word for their faith and lives. Those who are between preschool and sixth grade are then given the opportunity to exit worship for a time of church school.

Sermon

The pastor then enters the pulpit to deliver the sermon, which is intended to offer some comment or instruction on the Bible readings in the service and some challenge to the congregation to live the Christian life, understand the Christian faith, or affirm the Christian commitment. The sermon usually lasts between 15 and 20 minutes.

Affirmation of Faith

Following the proclamation of God's Word, we are given the opportunity to respond to God's action in our lives as we affirm the faith we share by reciting the Apostles' Creed.

Offering

The ministry of Old First is supported by members and friends of the congregation responding to God by giving our financial gifts. The offering is the moment in the service when, out of gratitude to God, members of the community of faith **freely choose** to give financial gifts to Christ's ministry in and through Old First as an expression of our faith.

Prayers of the People / Lord's Prayer

One of the great joys of being called to live together as brothers and sisters in Jesus Christ is our opportunity to pray for and with one another. We share our prayer requests as a family of faith, gather in a pastor-led prayer, and conclude our prayers by praying the Lord's Prayer **together**, showing our desire to live our lives as followers of Jesus Christ.

Charge and Benediction

We are sent out into the world with a charge and benediction from the pastor, inviting the spirit of today's worship to go with us as we seek ways to share our faith with others!

IN OUR PRAYERS:

New to the prayer list:

**Judy Andresen (recovery from broken hip)
Julie Feltman (recovery from hip replacement surgery)
Vera Murphy (health concerns)**

Continue to pray for those who remain on our prayer list:

Dave and Else Haddock, David and Sandy Lange, Pat Lobasso (Husband of Joan Lobasso), Family and Friends of John Miller, Cynde and Robert Raynor (Brett Raynor's Parents), James Schubauer, Don Thompson, and Grace Youngquist.

Names on our prayer list will remain for one month.

If you would like to add a prayer request, please contact Pastor Means.

OLD FIRST CHURCH SESSION MEMBERS:

<u>Class of 2019</u>	<u>Class of 2020</u>	<u>Class of 2021</u>
Jim Colbert	Kerry Degnan	Curt Abbott
Beverly Elliott	Jerry Kessler	Tom Bosch
Gretchen Hargis	Susan Oehrig	Gloria Burgess
Amy Girimonti	Gillian Plataras	Philip Heinz
Marge Sammis	Melissa Terc	Mark Rapko

Thomas Bosch, *Clerk of Session*
Rev. Matthew Means, *Moderator*

OLD FIRST CHURCH BOARD OF DEACONS:

<u>Class of 2019</u>	<u>Class of 2020</u>	<u>Class of 2021</u>
Sue Degnan	Leeanne M. Bedell	Asenath Fuchs
Cheryl Grossman	Richard C. Bedell	Carol Breckner
Steven Samuels	Dan Degnan	Judy Gilbert
Martha Tibbetts	Robert Ponzetti	Matthew Girimonti
Leslie Yovino	Kathy Porter	Virginia Greene
	Mary Porter	

OLD FIRST CHURCH BOARD OF TRUSTEES:

<u>Class of 2019</u>	<u>Class of 2020</u>	<u>Class of 2021</u>
Brian Behrens	Robert Ponzetti	Nathaniel Corwin
John Collins	James Thatcher,	Bruce Elliott
Liz Richter,	Charles Worledge	Gerry Schult

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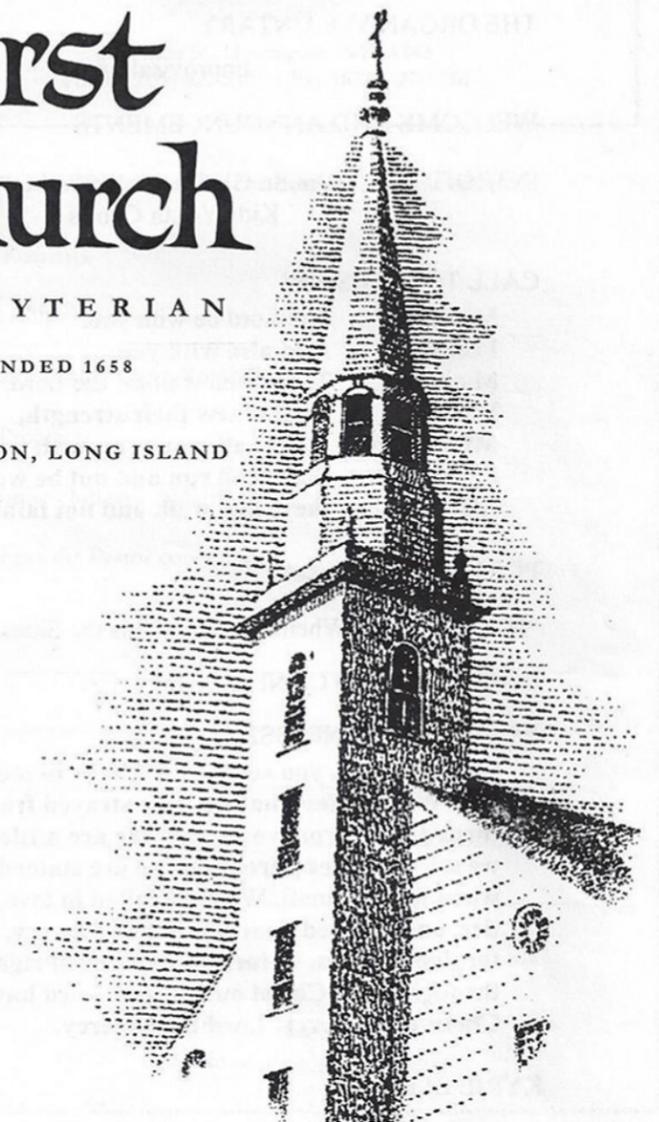
Reverend Matthew Means, Pastor
pastor@oldfirstchurchhuntington.org

Old
First
Church

PRESBYTERIAN

FOUNDED 1658

HUNTINGTON, LONG ISLAND



THIRD SUNDAY AFTER EPIPHANY

JANUARY 27, 2019

10:00 AM

Deuteronomy 6:1-9

Old Testament, p. 163 / P. 204

6 Now this is the commandment—the statutes and the ordinances—that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, ² so that you and your children and your children's children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long.

³ Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

⁴ Hear, O Israel: The LORD is our God, the LORD alone.

⁵ You shall love the LORD your God with all your heart, and

with all your soul, and with all your might. ⁶ Keep these words that I am commanding you today in your heart.

⁷ Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. ⁸ Bind them as a sign on your hand, fix them as an emblem on your forehead, ⁹ and write them on the doorposts of your house and on your gates.

This is the Word of the Lord.

Thanks be to God.

Joshua 24:14-24

Old Testament, p. 216 / P. 268

¹⁴“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

¹⁶Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; ¹⁷for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight.

He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

¹⁹ But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰ If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.”

²¹ And the people said to Joshua, “No, we will serve the LORD!” ²² Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.”

²³ He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” ²⁴ The people said to Joshua, “The LORD our God we will serve, and him we will obey.”

This is the Word of the Lord.

Thanks be to God.